

**THE NEW TEACHINGS  
OF THE  
BIBLE  
STUDIES**

**"GLORY TO GOD IN THE HIGHEST"**  
December 25

"For unto you is born this day in the City of David a Son, which is Christ the Lord."  
—Luke 2:11.

**G**OD'S promise that the Seed of Abraham should ultimately bless all nations has influenced thought the world over. But particularly amongst those nations living contiguous to Abraham's home and northward and westward from there, in the directions in which the message of blessing has gone. At first the Jews thought of this promise as being fulfilled in them as a nation—that, without assistance from on high, they would approve themselves to God through obedience to the Law Covenant, and that then, as instructors of the world, they would teach all nations to keep that Divine Law, and thus bring the world to the blessed state of perfection, Divine favor and life everlasting. This hope was crushed out as they found themselves unable to keep

"little flock" has been selected during these nineteen centuries from every nation, people, kindred and tongue, and that they are all saints, in the spirit of their minds, at least, and follow the Lamb, whithersoever he goeth, walking in the footsteps of Jesus. Few understand that, as soon as these joint-sacrificers with the Master shall have filled up the measure of afflictions appointed, then the Kingdom of glory will be revealed and all flesh shall see it together and all shall be blessed by it.

**A Savior—Christ the Lord**  
It was prophetically, of course, that the Babe of Bethlehem was called a Savior—he was to be a Savior. The Christ, the Lord. But as the Babe he was none of these. He became The Christ before becoming the Savior and Lord. The word Christ signifies anointed. In the Divine purpose it was arranged that Messiah should be anointed High Priest of Israel on a higher plane than Aaron—after the order of Melchisedec. (Psalm 110:4.) And every priest must be anointed to his office before he could fill it. Similarly, it was prophesied that Christ would be the great King, greater than David and Solomon, who were his types and foreshadows.

The anointing of Jesus was not with literal oil, but with that which the oil upon the head of the kings and priests of Israel typified—the Holy Spirit. He received this Holy Spirit at the time of his baptism, the Spirit falling upon him and abiding with him, anointing him for his great work of antitypical Priest and antitypical King of Israel, who, as the Messiah long-promised, would bless them, and through them, the world. But every priest was ordained to offer both gifts and sacrifices for sins, and in this also they typified Jesus, who, under the Divine arrangement, must first offer up himself as a sacrifice acceptable to God for the sin of mankind—in order that he might be the Savior or Deliverer of men from the curse of sin and death—that he might restore them and their earthly home to the glorious condition of perfection represented in Adam and his Eden home. Hence it was necessary that Jesus should not only consecrate his life to the Divine service and be anointed with the Holy Spirit, but that, sacrificiously, he should lay down his life, even unto death—even the death of the cross. As a part of his reward he was raised to glory, honor and immortality, on the third day thereafter.

As the glorified One he was now fully commissioned and empowered to establish the long-promised Messianic Kingdom, but has been waiting while a "little flock" have walked in his footsteps—until the elect number shall be completed and shall share his glory. Then his Kingdom will take the control of earth. Satan shall be bound for a thousand years and all the wonderful blessings promised in the Law and the Prophets and Gospels and Epistles shall be fulfilled.

**"A Savior and a Great One"**  
We have seen how the Son of God attained his Priestly Office, for the sacrifice of himself; how he was anointed thereto, and also anointed to be the great King, and how he has been merely waiting for the due time for his Kingdom to begin. Now we inquire as to the force and significance of the word Savior, and how he saves his people from their sins!

In the Arabic, Savior signifies *life-giver*. The Redeemer, glorified as the antitypical Melchisedec, "a priest upon his throne," is to be the Savior or life-giver of the race, for whose sin and because of whose condemnation he



Jesus became head of the seed of Abraham through whom all nations are to be blessed.



Moses as here represented as mediator for Israel. A type of the seed (Christ) which will mediate between God and the world.

died—"the Just for the unjust, to bring us back to God," some during this Age and some during the period of his Messianic reign. Gradually he, with his saintly Bride class, will uplift humanity from sin and death to righteousness and life eternal and will destroy all who refuse the blessing in the Second Death, from which there will be no hope of recovery.

But the Christ, the Savior of Glory, Bride and Bridegroom, will, anointed be the world's Savior. The glorified Redeemer saves his Church first—by a special salvation and High Calling. These are the "elect," called to suffer with him and, if faithful, to reign with him on the Heavenly plane. These are dealt with now on the basis of faith; they pass from death unto life by the exercise of faith and their entering into a Covenant with God, of sacrifice, through the merit of the Redeemer. Their salvation will be made actual when they shall share in his resurrection, the "First Resurrection," and become kings and priests unto God, to reign with Christ a thousand years.—Rev. 20:3.

Few understand God's great secret or "mystery" hidden during past ages and dispensations (Col. 1:26), that, during this long period of the Gospel Age, a saintly "little flock" would be selected from amongst men to be Messiah's Bride, and joint-heir with him in his Messianic reign. Few see that this

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**I. A. GARLAND,**

236 MAIN STREET.

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On and after Dec. 1st, the prices of coal delivered will be as follows: 5 per cent. discount will be given for cash in ten days from prices listed below.

Splint Lump, best quality, \$5.00 per ton.

Pocahontas Lump, \$5.50 per ton.

Red Ash Lump, \$5.50 per ton.

Best Pa. Anthracite, \$8.00 per ton.

Run of Mine coal, \$4.00 per ton.

Fine Coal, ask for price. Very cheap

1,000 lbs. Splint, \$2.75.

1,000 lbs. Red Ash or Pocahontas, \$2.00.

500 lbs. any grade, \$1.50.

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## SOUTHERN RAILWAY

In effect Nov. 27, 1910

N. B.—Following schedule figures are published only as information and are not guaranteed.

**SOUTHBOUND—Leave Burkeville.**

1:45 A. M. No. 11. With pullman. For all points south.

8:07 A. M. No. 7. For Durham, Raleigh, Danville, Greensboro, Charlotte, and

intermediate stations, connecting at Danville with main line trains for Lynchburg and Washington, and at Greensboro with trains for east and west thereof.

12:44 P. M. No. 13. For all points south and southwest. Driving room, Buffet

Sleeping car to Memphis, via Asheville and Chattanooga, connecting with pullman to Atlanta and Birmingham.

8:08 P. M. ex. Sunday. No. 119. For Chase City, Durham and Raleigh.

8:17 P. M. No. 11. Daily except Sunday. Local to Keyville.

**NORTHBOUND—Leave Burkeville.**

No. 12. 4:25 A. M. daily. No. 13. 8:25 A. M. except Sunday. No. 130. 10:43 A. M. ex. Sunday.

No. 8. 12:57 P. M. daily. No. 14. 6:24 P. M. daily. All for Richmond.

No. 11. 12:15 and 14 carry pullman and day coaches. Nos. 7, 8, 119, 120, 17 and 18, day coaches only.

**POPULAR YORK RIVER LINE**

Leave Richmond 4:30 P. M. Mondays, Wednesdays and Fridays for Baltimore, Philadelphia, New York and points North and East.

5:15 P. M. ex. Richmond, D. P. A. 800 E. Main St., Richmond, Va.

H. H. Casperson, H. P. Cary, S. H. Hardwick, V. P. Gen. Mgr. G. P. A. Pass Traf. Mgr. Washington, D. C.

**N. & W. Norfolk and Western**

Schedule in Effect Oct. 2, 1910.

**LEAVE FARMVILLE DAILY.**

**NORTH AND EAST.**

No. 16. No. 4. No. 8. No. 2. 8:22 a. m. 10:15 a. m. 3:18 p. m. 6:58 p. m.

**SOUTH AND WEST.**

No. 15. No. 7. No. 6. No. 3. 12:42 a. m. 9:38 a. m. 5:49 p. m. 12:57 p. m.

No. 15.—For beyond Roanoke, Bristol, Bluefield, Columbus, Cincinnati, Sleepers to Bristol and Columbus. Cafe Car.

No. 7.—For Lynchburg and local stations.

No. 6.—Parlor Car to Roanoke. Pullman Sleeper Lynchburg to Cincinnati, Roanoke to Columbus. Roanoke to Bristol Cafe car Roanoke to Williamson.

No. 3.—For Lynchburg, Roanoke and intermediate stations.

No. 2.—For Petersburg and intermediate stations. Connects at Petersburg for Richmond and Norfolk.

No. 16.—For Petersburg, Richmond, Norfolk, Pullman sleeper to Norfolk, and Richmond.

No. 4.—For Petersburg, Norfolk, Richmond and intermediate stations. Pullman Parlor car to Norfolk.

No. 8.—For Petersburg, Richmond and local stations.

If you are thinking of taking a trip YOU want quotations, cheapest fares, reliable and correct information, as to routes, train schedules, the most comfortable and quickest way. Write and the information is yours for the asking, with one of our complete Map Folders.

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## TOWN DIRECTORY

MAYOR—W. T. Blanton.  
PRESIDENT OF COUNCIL—H. E. Barrow.  
TOWN COUNCIL—By Committee.  
Finance—H. E. Barrow, V. Valden, Dr. W. A. Anderson.  
Police—W. M. Duval, Dr. W. E. Anderson, R. B. Cralle.  
Street—Dr. W. E. Anderson, R. B. Cralle, H. E. Barrow.  
Sanitary—Dr. W. J. Gills, J. A. Armistead, W. N. Wilson.  
Poor—E. L. Erambert, V. Valden, J. A. Armistead.  
Fire—Dr. W. E. Anderson, W. M. Duval, R. B. Cralle.  
Society—W. N. Wilson, W. M. Duval, V. Valden.  
Cemetery—J. A. Armistead, E. L. Erambert, W. M. Duval.  
Water—R. B. Cralle, W. N. Wilson, H. E. Barrow.  
Ordinance—V. Valden, W. N. Wilson, J. A. Armistead.  
Salaried—Dr. W. J. Gills, E. L. Erambert, Dr. W. E. Anderson.  
Public Buildings and Grounds—E. L. Erambert, Dr. W. J. Gills, V. Valden.  
Lands—H. E. Barrow, Dr. W. J. Gills, R. B. Cralle.  
Town Clerk—J. E. Garland.  
Council—A. D. Watkins.  
Treasurer—S. W. Paulett, Jr.  
Commissioner of Revenue—P. H. C. Rice.  
Town Sergeant—F. W. Hubbard.  
Police—Leslie Fogus, E. D. Lipscomb and F. O. Priddy.  
Chief Fire Department—Leslie Fogus.  
Street Commissioner—P. A. Tucker.

## COUNTY DIRECTORY.

Judge of Circuit Court—Hon. George J. Hand.  
Clerk of County and Circuit Courts—H. E. Adams.  
Deputy Clerk of County and Circuit Courts—H. B. Warriner.  
Treasurer—S. W. Watkins.  
Commissioner of Revenue—E. L. Dopey.  
Sheriff—T. H. Dickinson.  
Commonwealth's Attorney—A. D. Watkins.  
Coroner—Dr. J. R. Spencer.  
Board of Supervisors—Farmville District, J. J. Hart, Chairman; Buffalo District, R. W. Fagan; Hampden District, Dr. W. M. Holladay; Locust District, R. H. Walton; Leigh District, F. A. Kaufmann.

## TIME TABLE & WESTERN RAILROAD

Time Table in effect Oct. 2, 1910.

	40	2	1	41
Daily	Stations.	Mon.	Tue.	Thurs.
Except		and		
Friday		Sat.		
and				
Sunday				

P. M.	P. M.	A. M.	P. M.
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2:00	3:00	4:00	5:00
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4:06	4:06	7:21	11:00
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4:41	4:23	7:05	11:13
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4:52	4:31	7:08	11:25
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